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| APPLICATION NO.                        | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.    | CONFIRMATION NO.        |  |
|--|-------------|----------------------|------------------------|-------------------------|--|
| 09/826,969                             | 04/04/2001  | Robindra B. Joshi    | 39773/RJP/B600         | 4107                    |  |
| 23363 75                               | 01/17/2006  |                      | EXAM                   | INER                    |  |
| CHRISTIE, PARKER & HALE, LLP           |             |                      | WANG, TED M            |                         |  |
| PO BOX 7068<br>PASADENA, CA 91109-7068 |             |                      | ART UNIT               | PAPER NUMBER            |  |
| ·                                      |             |                      | 2634                   |                         |  |
|  |             |                      | DATE MAILED: 01/17/200 | DATE MAILED: 01/17/2006 |  |

Please find below and/or attached an Office communication concerning this application or proceeding.

|                                    |  |                                  | VC                               |
|------------------------------------|--|----------------------------------|----------------------------------|
|                                    |  | Application No.                  | Applicant(s)                     |
| Response to Rule 312 Communication |  | 09/826,969                       | JOSHI ET AL.                     |
|                                    |  | Examiner                         | Art Unit                         |
|                                    |  | Ted M. Wang                      | 2634                             |
|                                    | The MAILING DATE of this communication   | appears on the cover sheet w     | ith the correspondence address – |
|                                    |  |                                  |                                  |
|                                    |  |                                  |                                  |
| 1. 🛛 The a                         | amendment filed on <u>08/31/2005</u> under 37 CFR 1.3  | 112 has been considered, and h   | as been:                         |
| a) 🛚                               | entered.   |                                  |                                  |
| b) 🗌                               | entered as directed to matters of form not affectir  | ng the scope of the invention.   |                                  |
| c) 🗌                               | disapproved because the amendment was filed a  | fter the payment of the issue fe | <del>3</del> .                   |
| ,                                  | Any amendment filed after the date the issue to and the required fee to withdraw the application | fee is paid must be accompanie   |                                  |
| d) 🗌                               | disapproved. See explanation below.  |                                  |                                  |
| e) 🔲                               | entered in part. See explanation below.  |                                  |                                  |
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|                                    |  | <del></del>                      | IIEH M. FAN                      |
|                                    |  | SUPERVISOF                       | RY PATENT EXAMINER               |
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